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Physical Examination Form

Academic Year 2024-2025

Due by July 1st, 2024

This required form must be filled in by a Physician, Licensed Nurse Practitioner or Physician Assistant during a physical examination of the applicant.

Please use this particular form. A different form will not be accepted.

-This assessment must be done by one of the aforementioned professionals and is required *before* you arrive on campus.

Your participation in this course is dependent upon COR's receipt of this form by July 1.-

The expedition, which is a required course in our curriculum, will include a variety of outdoor recreation activities. The length of the expedition is 21 days. While the activities will be suitable for those of average health and fitness, applicants should be aware of the following:

- Backpacking w/50-65 lb pack, hours at a time, over rough terrain. Participants will hike
 and camp in rocky/mountainous terrain that will include traveling on steep hiking trails,
 off-trail hiking, crossing fast-flowing streams, and camping in tents in cool overnight
 temperatures.
- High altitude hiking/backpacking/mountaineering (physical exertion and living at elevations over 10,000+ feet). Students sleep outdoors, experience long days, set up their own camp and cook their own meals.
- Extreme weather conditions. Weather conditions may include temperatures ranging from the low 40's to over 100° F. Thunderstorms, strong winds, intense sunlight, and potential sudden immersion in cold water are all possible.
- Water disinfection. All wilderness water will be disinfected with iodine, betadine, chlorine dioxide or by boiling. Not all of these methods are effective against cryptosporidium. Immunocompromised people may wish to obtain a certified water filter for the expedition.

In the interest of the personal safety of both the applicant and the other expedition members, please consider the questions carefully when completing this form. Please note that a "Yes" answer does not automatically disqualify an applicant. If we have questions regarding an applicant's ability to successfully complete the course, we will call the applicant to discuss it. We appreciate your assessment of this individual in light of the above course activities and conditions.

Detailed comments will expedite our review of this form. Each question must be answered and please provide details for all "Yes" answers.

| Patient Name: | | | | | | | |
|---|----------|------------|---------------------|-------------------|---------------|----------|---------|
| Gender: □ Male □ Fer | nale I | Height: | Weight: | BMI: | DOB: _ | | |
| Please indicate if the applic | cant is: | □ Overweig | ht or 🗆 Unc | lerweight | If so, | how | much? |
| If applicant is overweight or obese, additional requirements may be imposed to prove adequate fitness to complete the expedition. | | | | | | | dition. |
| Pulse irregularities? | | | | | | | |
| Blood Pressure:/ | | If BP | is over 150/90, ple | ease repeat: Seco | ond Reading | / | |
| 1. Physician's Examina course start date. | | nformation | must be based ı | ipon examinatio | on done withi | n six mo | nths of |
| √ if Normal | √ | | D | escribe if Abnor | mal | | |
| Skin | | | | | | | |
| Eyes | | | | | | | |
| Peripheral Vision | | | | | | | |
| Ears | | | | | | | |
| Nose | | | | | | | |
| Throat/Mouth/Teeth | | | | | | | |
| Neck | | | | | | | |
| Thyroid | | | | | | | |
| Lungs | | | | | | | |
| Heart | | | | | | | |
| Liver | | | | | | | |
| Abdomen | | | | | | | |
| Back | | | | | | | |
| Extremities | | | | | | | |
| Knees | | | | | | | |
| Ankles/Feet | | | | | | | |
| Nervous System | | | | | | | |
| Muscles, Joints, Bones | | | | | | | |
| Digestive System | | | | | | | |
| Urinary Tract | | | | | | | |
| Reproductive System | | | | | | | |
| | | | | | | | |

If Female, is the applicant currently pregnant? ______Yes _____No

2. **Patient Health History.** Please check box if applicant has or has a history of any of the following:

| if patient has this condition | | Comments. Please note if condition is controlled/stable |
|---|------|---|
| Anemia | | |
| Arthritis | | |
| Asthma /Had an Asthma Attack? | | |
| Blood Disorders | | |
| Cancer | | |
| Diabetes | | |
| Dizziness/Fainting Episodes | | |
| Eczema | | |
| Epilepsy/Seizures | | |
| Head Injury/Loss of Consciousness | | |
| Heart Disease/HBP/ High Cholesterol | | |
| Hepatitis or other Liver Disease | | |
| Migraines/Headaches | | |
| Neurological Problems | | |
| Thyroid Disease | | |
| Other | | |
| Is the applicant currently seeing If Yes, please explain: | a me | edical or physical specialist of any kind? Yes No |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

3. **Patient Mental Health History.** Please check box if applicant has or has a history of, and/or received therapy/counseling for any of the following:

| if patient has this condition | | Comments: Severity, frequency, treatment, stability, etc. | | |
|---|--|---|--|--|
| Academic/Career Difficulties | | | | |
| ADD/ADHD | | | | |
| Anxiety | | | | |
| Depression | | | | |
| Eating Disorder | | | | |
| (Anorexia/Bulimia) | | | | |
| Family Issues/Divorce | | | | |
| Obsessive Compulsive | | | | |
| Disorder | | | | |
| Panic Attacks | | | | |
| Substance Abuse/Chemical | | | | |
| Dependency | | | | |
| Suicidal ideation or attempts | | | | |
| Other | | | | |
| If yes, please explain current cause, frequency and means of treatment. Attach additional sheet if necessary. If yes, please list and name and contact number of the applicant's therapist/counselor: 4. Allergies. Please note any allergies to food, medicines, insects/bees, plants, latex, etc. Please note any systemic reactions: | | | | |
| | | | | |
| Has the applicant ever been stung by a bee? Yes No | | | | |
| If appropriate, the applicant should bring 2-3 Epi-Pens or Twinjects with them on the course. | | | | |
| Water may be disinfected w | Water may be disinfected with iodine. Is Iodine contraindicated for this person?Yes No | | | |

| 5. Dietary Restrictions/Preferences . Please specify: | | | | | | | |
|--|---|-----------------------|--|---|--|--|--|
| None Gluten Free Peanut Free Nut Free | | | | Vegetarian Vegan Lactose IntolerantOther: | | | |
| 6. Cold/Heat/Al | titude . Please | chec | ck box if appl | licant has or | has a history of an | y of the following: | |
| Condit | ion | V | | | Comments. | | |
| Frostbite | | | | | | | |
| Raynaud's Syndro | ome | | | | | | |
| Acute Mountain S | Sickness | | | | | | |
| High Altitude | aral Edoma | | | | | | |
| Pulmonary/Cerel Heat Stroke | orai Euema | | | | | | |
| Other Heat Relate | nd Illnoss | | | | | | |
| Other Heat Kelate | eu miless | <u> </u> | | | | | |
| - | | • | | | ite NONE. Include l tach additional she | broken bones, tears, eet if needed. | |
| Dates | Description of Injury | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Medications . Attach additional | | | ate NONE. In | iclude vitami | ns, minerals and o | ver-the-counter medication. | |
| Medication | 7 | aker | ı For | Dosage | Date Started | Current Side Effects | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Does this person | plan to take pr | escri | ption/non-p | orescription i | nedication with th | em? Yes No | |
| Written and specipsychiatrist, or he | ific instruction ealth care prov without additi | s are ider onal | necessary. A to take preso supervision ses. | All participan cription med . However, th | ts who are require ications on a regul e instructors do no | cations they may be taking. Id by their personal physician, ar basis must be able to do so eed to know what the and agree to this requirement | |

9. **Surgical Procedures** (Any surgical procedure, including knees and shoulders) Please list or indicate NONE.

| Procedure | Reason | Status/Prognosis |
|-----------|-----------|------------------|
| | | |
| _ | | |
| | | |
| | | |
| | | |
| | Procedure | Procedure Reason |

| 10. Fitness . Please provide details concerning the applicant's exercise regime. | | | | | | | |
|--|--|--|--|--|--|--|--|
| Does the application | Does the applicant smoke? Yes No | | | | | | |
| Is the applicant able to complete a mile in 10 minutes (Male) or 12 minutes (Female)? Yes No If No, please list their time: | | | | | | | |
| Does the application | Does the applicant exercise regularly? Yes No | | | | | | |
| Activity: Duration/Dista | Activity: Frequency: Duration/Distance: Intensity Level: \(\precedet \) Easy \(\precedet \) Moderate \(\precedet \) Competitive | | | | | | |
| Activity: | Activity: Frequency: | | | | | | |
| Duration/Distance: Intensity Level: Basy Moderate Competitive | | | | | | | |
| Swimming Ability (Check One) Non-Swimmer Recreational Competitive | | | | | | | |
| 11. Foreign Travel. | | | | | | | |
| Dates | Countries Visited | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 12. Immunizations/Vaccinations. Date of last tetanus inoculation: | | | | | | | |

If your record of the applicant includes immunizations, please provide a copy with this form.

| 13. Assessment . Please check one of the follow required in order for the student to be cleared to | ing and provide necessary comments. This assessment is participate in the expedition. |
|---|---|
| Full participation with no concerns. | |
| Participation with concerns being | |
| Participation ONLY if the following is addr | ressed |
| No participation due to | |
| How long have you known the applicant? | |
| By my signature, I attest that the information in t | his form is complete and correct. |
| Physician Signature | Date of Exam |
| Physician Printed Name | Telephone Number |
| Street Address | |
| City | State Zip |

The applicant must return this **physician-completed and signed** form by July 1, 2024 to: Wyoming Catholic College, Attn: Registrar, 306 Main Street, Lander, WY 82520